

# First Sunday after Pentecost - The Holy Trinity

*Christian Supplement Worship - Series B*

## **First Lesson: Isaiah 6:1-8**

<sup>1</sup> In the year that King Uzziah died, I saw the Lord seated on a throne, high and exalted, and the train of his robe filled the temple. <sup>2</sup> Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. <sup>3</sup> And they were calling to one another:

“Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory.”

<sup>4</sup> At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.

<sup>5</sup> “Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty.”

<sup>6</sup> Then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the altar. <sup>7</sup> With it he touched my mouth and said, “See, this has touched your lips; your guilt is taken away and your sin atoned for.”

<sup>8</sup> Then I heard the voice of the Lord saying, “Whom shall I send? And who will go for us?”

And I said, “Here am I. Send me!”

## **Second Lesson: Romans 8:14-17**

<sup>14</sup> ... those who are led by the Spirit of God are sons of God. <sup>15</sup> For you did not receive a spirit that makes you a slave again to fear, but you received the spirit\* of sonship. And by him we cry, “Abba, Father.” <sup>16</sup> The Spirit himself testifies with our spirit that we are God’s children. <sup>17</sup> Now if we are children, then we are heirs — heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

\* *Spirit* in NIV. Context suggests it be translated as *spirit*.

## **Gospel: John 3:1-17**

<sup>1</sup> Now there was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council.

<sup>2</sup> He came to Jesus at night and said, “Rabbi, we know you are a teacher who has come from God. For no one could perform the miraculous signs you are doing if God were not with him.”

<sup>3</sup> In reply Jesus declared, “I tell you the truth, no one can see the kingdom of God unless he is born again.”

<sup>4</sup> “How can a man be born when he is old?” Nicodemus asked. “Surely he cannot enter a second time into his mother’s womb to be born!”

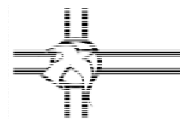
<sup>5</sup> Jesus answered, “I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit. <sup>6</sup> Flesh gives birth to flesh, but the Spirit gives birth to spirit. <sup>7</sup> You should not be surprised at my saying, ‘You must be born again.’ <sup>8</sup> The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.”

<sup>9</sup> “How can this be?” Nicodemus asked.

<sup>10</sup> “You are Israel’s teacher,” said Jesus, “and do you not understand these things? <sup>11</sup> I tell you the truth, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. <sup>12</sup> I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? <sup>13</sup> No one has ever gone into heaven except the one who came from heaven — the Son of Man. <sup>14</sup> Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, <sup>15</sup> that everyone who believes in him may have eternal life.

<sup>16</sup> “For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but to save the world through him.

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## **Peace Evangelical Lutheran Church**

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Welcome  
to  
Peace Evangelical Lutheran Church



Christ's Love,  
Our Calling.

To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere.*

**Dear Visitors:**

- **The bookmark** in this service folder will guide you through our service.
- If you **need assistance** in worship, ask an usher. We offer worship partners.
- Before you leave today, **please sign our guest book**. It is located in the Narthex.

**Personal sound enhancement receivers** are available to help the hearing impaired. An usher will be happy to assist you.

**Today's Service** is being broadcast at [www.peacewithgod.com](http://www.peacewithgod.com). Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

✘ ✘ ✘ **Before participating in Communion** ✘ ✘ ✘



We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

**Suggestions for Pre-service meditation**

**Meditate** on the readings (on the back of the bulletin cover) keeping in mind *Today's Theme* and the comments on the lessons written below. Then do the same with the words of the *Psalm of the Day* and the words of the *hymns*. Both are listed on the worship *bookmark*.

*The Theme of Today's Service*

**Worship the Triune God alone! He alone inspires true worship.**

**Prayer of the Day**

*Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit, living and reigning, now and forever. Amen.*

**The Lord speaks to us in his word:**

**The First Lesson: Isaiah 6:1-8**

*How can a sinner stand where Isaiah did, in the presence of the holy Lord? His sin should make him perish. Instead, the merciful King cleanses him and equips him for God's holy saving service.*

**The Psalm: Psalm 150**

*If holy angels constantly praise God, what will we do, having been rescued by him? Praise him!*

**The Second Lesson: Romans 8:14-17**

*Paul expands on Christ's words to Nicodemus. Those adopted by God into his family through Jesus have and know the Spirit, the Father, and the Son as their God. Without fear we pray, "Dear Father..."*

**The Verse of the Day: Isaiah 6:3b**

Alleluia. Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory. Alleluia.

**The Gospel: John 3:1-17**

*Every Christian knows John 3:16, yet none of us fully knows it. How can we exhaust this good news of life that proclaims what our Triune God has done and continues to do to save and keep us safe?*

**The Sermon: Isaiah 6:1-8**

**Profound worship begins and never ends with the Holy Triune God.**